



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Swanson, et al.	Examiner:	Not yet assigned
Serial No.:	10/034,505	Group Art Unit:	1744
Filed:	December 28, 2001	Docket No.:	047711-0294
Title:	STERILE DEVICE AND METHOD FOR PRODUCING SAME		

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described herein, are being deposited in the United States Postal Service, as Express Mail (EL977159985US) with sufficient postage, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313 on February 25, 2004.

By: _____

Richard Ruggiero
Richard Ruggiero

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
Alexandria, VA 22313

Dear Sir:

With regard to the above-identified application, the items of information listed on the enclosed Form SB/08 are brought to the attention of the Examiner.

This statement should be considered because it is submitted before the issuance of a first Office Action in the above-identified application. Accordingly, no fee is due for consideration of the items listed on the enclosed Form SB/08.

In accordance with 37 C.F.R. §1.98(a)(2), a copy of each document or other information listed on the enclosed Form SB/08 is provided.

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§ 102 and 103 and Applicants reserve the right, pursuant to 37 C.F.R. § 1.131 or otherwise, to

establish that the reference(s) are not "prior art." Moreover, Applicants do not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

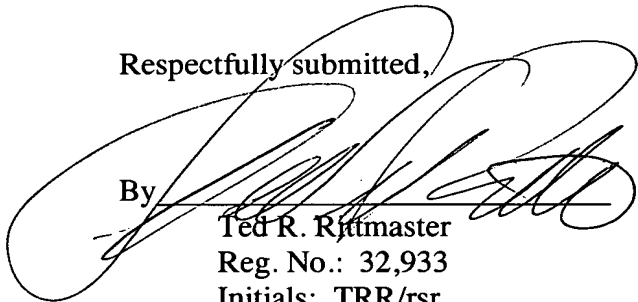
Consideration of the items listed is respectfully requested. Pursuant to the provisions of M.P.E.P. 609, it is requested that the Examiner return a copy of the attached Form SB/08, marked as being considered and initialed by the Examiner, to the undersigned with the next official communication.

Please charge fees, if any, to Deposit Account No. 50-0872.

Dated: February 25, 2003

Respectfully submitted,

By



Ted R. Ratmaster
Reg. No.: 32,933
Initials: TRR/rsr

FOLEY & LARDNER
2029 Century Park East
Suite 3500
Los Angeles, CA 90067-3021
Tel.: (310) 277-2223
Fax: (310) 557-8475



2-26-04

1744

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Swanson, et al.	Examiner:	Unassigned
Serial No.:	10/034,505	Group Art Unit:	1744
Filed:	December 28, 2001	Docket:	047711/0294
Title:	STERILE DEVICE AND METHOD FOR PRODUCING SAME		

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described herein, are being deposited in the United States Postal Service, as Express Mail (EL977159985US) with sufficient postage, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313 on February 25, 2004.

By: _____

Richard Ruggiero

Commissioner for Patents
Alexandria, VA 22313

Sir:

We are transmitting herewith the attached:

- ☒ Information Disclosure Statement (In duplicate)
- ☒ Form PTO-Form SB08
- ☒ Copies of Cited References (1)
- ☒ Return postcard

Please charge any fees associated with this transmittal to Deposit Account No 50-0872. **A duplicate of this sheet is enclosed.**

Date: February 25, 2004

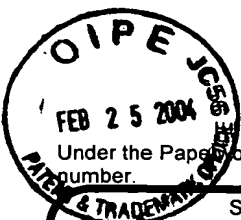
FOLEY & LARDNER
2029 Century Park East 35th Floor
Los Angeles, CA 90067
Telephone: (310) 277-2223
Facsimile: (310) 557-8475

By: _____

Name: Ted Rittmaster

Reg. No.: 29,430

TRR/rsr



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449B/PTO

**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

Date Submitted February 25, 2004

(use as many sheets as necessary)

Complete if Known

Application Number	10/034,505
Filing Date	12/28/2001
First Named Inventor	Aaron J. Swanson
Group Art Unit	1744
Examiner Name	Unassigned
Attorney Docket Number	047711-0294

Sheet 1 of 1

U.S. PATENT DOCUMENTS

Examiner Initials*	Cite No. ¹	U.S. Patent Document		Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number	Kind Code ² (if known)			
	A1	5,391,463		Ligler et al.	02/21/1995	

FOREIGN PATENT DOCUMENTS

Examiner Initials*	Cite No. ¹	Foreign Patent Document			Name of Patentee or Applicant of Cited Documents	Date of Publication of Cited Document MM-DD-YYYY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ⁶
		Office ³	Number ⁴	Kind Code ⁵ (if known)				

OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS

Examiner Initials*	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published.	T ⁶

Examiner
SignatureDate
Considered

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Unique citation designation number. ² See attached Kinds of U.S. Patent Documents. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document.

⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.